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## BIB DATA SHEET

## **CONFIRMATION NO. 4247**

| SERIAL NUMB   | ER   | FILING or 371(c)<br>DATE                             | ·      | CLASS               | GRO              | GROUP ART UNIT                        |             | ATTORNEY DOCKET     |   |  |
|---|--|--|--------|---------------------|------------------|---------------------------------------|-------------|---------------------|---|--|
| 10/538,309  |  | 06/09/2005   |        | 340                 |                  | 2612                                  |             | <b>NO.</b><br>SGW-3 |   |  |
|   |  | RULE   |        |                     |                  |                                       |             |                     |   |  |
| APPLICANTS<br>Gregson W   |  | Martin Spring, Pershor                               | e, UNI | ITED KINGDOM;       |                  |                                       |             |                     |   |  |
| This applic   | ation i  | \ *************************<br>s a 371 of PCT/GB03/0 | 00027  | 01/07/2003 45       | 7                |                                       |             |                     |   |  |
| ** FOREIGN AP   | PLICA  | TIONS **********                                     | *****  | ★ *                 |                  | •                                     |             |                     |   |  |
| ** IF REQUIRED  | <del></del>  | EIGN FILING LICENS                                   | E GRA  | ANTED ** ** SMA     | LL EN            | ITITY **                              | r           |                     | 1 |  |
| Foreign Priority claimed  |  |  |        | STATE OR<br>COUNTRY | 0                |                                       | TOT<br>CLAI |                     |   |  |
|   |  |  |        | UNITED<br>KINGDOM   | 14 20            |                                       | )           | 1                   |   |  |
| ADDRESS   |  |  |        |                     |                  |                                       | <u> </u>    | ·····               |   |  |
| Ira S Dorm<br>330 Rober<br>Suite 200<br>East Hartfo<br>UNITED S | ts Stre  | ۲ 06108  |        |                     |                  |                                       |             |                     |   |  |
| TITLE   |  |  |        |                     |                  |                                       |             |                     |   |  |
| Communic  | ation s  | system for down hole u                               | se     |                     | · 1              |                                       |             |                     |   |  |
|   |  |  |        |                     |                  |                                       | ☐ All Fees  |                     |   |  |
|   |  |  |        |                     |                  | ☐ 1.16 Fees (Filing)                  |             |                     |   |  |
| I FILING FEE I  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |  |        |                     | <sub>NT</sub> [[ | ☐ 1.17 Fees (Processing Ext. of time) |             |                     |   |  |
|   | No for following:  |  |        |                     |                  | ☐ 1.18 Fees (Issue)                   |             |                     |   |  |
|   |  |  |        |                     |                  | Other                                 |             |                     |   |  |
|   |  |  |        |                     |                  | ☐ Credit                              |             |                     |   |  |
|   |  |  |        | · ·                 |                  | 20 20 2                               |             |                     |   |  |